

School Performance Fact Sheet 2018-2019 Educational Program: EMT

On-Time Completion Rates (Graduation Rates)

Emergency Medical Technician (EMT) Program (170 Hours)

| Calendar Year | Number of Students Who Began Program | Students Available for Graduation | On-Time Graduates | On-Time Completion Rate | |
|------------------|-----------------------------------------|-----------------------------------|----------------------|----------------------------|--|
| 2019 | 247 | 244 | 234 | 95% | |
| 2018 | 165 | 148 | 148 | 100% | |

| Students : | Initials | Date |
|------------|----------|------|
| | | |

Job Placement Rates (US DOL Occupational Classification Code 29-2041)

| Calendar Year | Number of Students Who Began Program | Number of Graduates | Graduates Available for Employment | Graduates Employed in The Field | Placement Rate % Employed in The Field |
|------------------|--------------------------------------------|------------------------|------------------------------------------|---------------------------------------|----------------------------------------------|
| 2019 | 247 | 244 | 244 | 215 | 88% |
| 2018 | 165 | 148 | 148 | 83 | 56% |

^{*} You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. To obtain this list, please ask an institutional representative where to view this list.

Students Initials _____ Date

Gainfully Employed Categories (includes data for the two calendar years prior to reporting)

Part-Time vs. Full-Time

| Calendar Year | Graduate Employed in The Field 20-29 Hours Per Week | Graduate Employed in The Field At Least 30 Hours Per Week | Total Graduates Employed in The Field |
|------------------|-----------------------------------------------------|--------------------------------------------------------------|------------------------------------------|
| 2019 | 38 | 177 | 215 |
| 2018 | 18 | 65 | 83 |

Single Position vs. Concurrent Aggregated Position

| Calendar Year | Graduate Employed in The Field in A Single Position | Graduate Employed in The Field in Concurrent Aggregated Positions | Total Graduates Employed in The Field |
|------------------|-----------------------------------------------------|-------------------------------------------------------------------|------------------------------------------|
| 2019 | 215 | 0 | 215 |
| 2018 | 83 | 0 | 83 |

Self Employed/Freelance Positions

| Calendar Year | Graduate Employed who are Self- Employed or working Freelance | Total Graduates Employed in The Field | |
|---------------|------------------------------------------------------------------|---------------------------------------|--|
| 2019 | 0 | 215 | |
| 2018 | 0 | 83 | |

Institutional Employment

| Calendar Year | Calendar Year Graduates employed in the field who are employed by the institution. An employer owned by the institution, or an employer who shares ownership in the institution 2019 86 | |
|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 2019 | 86 | 215 |
| 2018 | 21 | 83 |



^{*}Initial only after you have had sufficient time to read and understand the information. *

^{*}Initial only after you have had sufficient time to read and understand the information. *



| | itials | | | | | | |
|---------------------------|----------------------------------------------------------------------------------------|---------------------------------------|----------------|-------------------|-------------------|-------------------|-----------------------------------|
| *Initial only | y after you have had s | ufficient time to read | and unders | tand the inf | ormation. * | | |
| License E | xamination Passag | e Rates | | | | | |
| Calendar Year | Number of Graduates in A | Number of Students Taking | | er Who | | er Who d First | Passage Rate % |
| | Calendar Year | Exam | Availal | ole Exam. | Availal | ole Exam | |
| 2019 | 234 | 199 | 1 | 60 | , | 39 | 85% |
| 2018 | 148 | 111 | | .05 | | 17 | 85% |
| | amination passage data ta from 0 graduates. | ı is not available from t | the state ager | icy administ | ering the exa | ımination. W | ⁷ e are unable |
| Students In | itials | Date | | | | | |
| | y after you have had s | | | tand the inf | formation. * | : | |
| Salary and | d wage information | 1 | | | | | |
| Calendar Year | Graduates Available for Employment | Graduates Employed in The Field | >30,000 | 30,001– 40,000 | 40,001– 50,000 | 50,001- 60,000 | Student no Reporting Salary |
| 2019 | 244 | 215 | 0 | 25 | 48 | 13 | 129 |
| 2018 | 148 | 83 | 0 | 0 | 21 | 0 | 62 |
| institutional Students In | rces used to substantia representative where to itials y after you have had s | view this list Date | | | | Î | rlease ask an |
| Cost of Ed | lucational Progran | n | | | | | |
| _ | ges for the Emergence ditional charges may l | • | | | | ing on- tin | ne in 2020: |
| | es for the Emergency M 5. Additional charges m | | | | | e in 2019: \$ | 2,360 and in |
| Students In *Initial only | itials y after you have had s | Date ufficient time to read | and unders | tand the inf | ormation. * | | |
| Student L | oan Information | | | | | | |
| | Bay Area Training A S Department of Educ | | | | | | |
| Students In | itials y after you have had s | Date | | | | | |
| *Initial only | y after you have had s | ufficient time to read | and unders | tand the inf | formation. * | | |
| This fact sl | neet is filed with the | Rureau for Private F | Postseconda | ry Educatio | n Regardl | ess of any | information |

This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, or license exam passage rates, this fact sheet contains the information as calculated pursuant to state law.





Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at: P.O. Box 980818, West Sacramento, CA 95798-0818, www.bppe.ca.gov, P: 888.370.7589 or 916.431.6959, F: 916.263.1897.

| I have read and understand this School Performance reviewed and discussed with a school official price. | mance Fact Sheet. The School Performance Fact Sheet was or to signing an enrollment agreement. |
|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| Student Name - Print | |
| Student Signature | Date |
| School Official Signature | Date |



A student has a right to cancel the enrollment agreement and obtain a refund of charges paid through attendance at the first class session or seventh day after enrollment whichever is later. If the student has received federal student financial aid funds, the student is entitled to a refund of monies not paid from federal student financial aid program funds.

CANCELLATION REFUND POLICY

An applicant who provides written notice of cancellation within seven (7) days of executing the enrollment agreement is entitled to a refund of all monies paid, excluding the non-refundable registration fee.

Rejection: An applicant rejected by the school is entitled to a refund of all monies paid. Other Cancellations: An applicant requesting cancellation more than seven (7) days after executing the enrollment agreement and making an initial payment, but prior to the first day of class is entitled to a refund of all monies paid, less the \$550.00 non-refundable registration fee.

- 1. A student choosing to withdraw from the school after the commencement of classes is to provide a written notice to the Chief Academic Officer. The notice must include the expected last date of attendance and be signed and dated by the student.
- 2. If special circumstances arise, a student may request, in writing, a leave of absence, which should include the date the student anticipates the leave beginning and ending. The withdrawal date will be the date the student is scheduled to return to from the leave of absence but fails to do so.
- 3. A student will be determined to be withdrawn from the institution if the student misses three instructional days and all the days are unexcused.
- 4. All refunds must be submitted in writing within 45 days of the determination of the withdrawal date.





- 1) "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- 2) "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- 3) "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- 4) "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- 5) "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- 6) "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- 7) "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- 8) "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- 9) "Graduates employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- 10) "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- 11) "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.
- 12) "First Available Exam Date" is the date for the first available exam after a student completed a program.
- 13) "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- 14) "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.
- 15) "Salary" is as reported by graduate or graduate's employer.
- 16) "No Salary Information Reported" is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.





School Performance Fact Sheet 2018-2019 Educational Program: CPR

On-Time Completion Rates (Graduation Rates)

CPR Program (4 Hours)

| Calendar Year | Number of Students Who Began Program | Students Available for Graduation | On-Time Graduates | On-Time Completion Rate | |
|------------------|-----------------------------------------|-----------------------------------|----------------------|----------------------------|--|
| 2019 | 90 | 90 | 90 | 100% | |
| 2018 | 114 | 114 | 114 | 100% | |

Students Initials _____ Date _____*
*Initial only after you have had sufficient time to read and understand the information. *

Job Placement Rates (US DOL Occupational Classification Code 29-2041)

| Calendar Year | Number of Students Who Began Program | Number of Graduates | Graduates Available for Employment | Graduates Employed in The Field | Placement Rate % Employed in The Field |
|------------------|--------------------------------------------|------------------------|------------------------------------------|---------------------------------------|----------------------------------------------|
| 2019 | 90 | 90 | 0 | 0 | 0% |
| 2018 | 114 | 114 | 0 | 0 | 0% |

^{*} You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. To obtain this list, please ask an institutional representative where to view this list.

Students Initials _____ Date ____

Gainfully Employed Categories (includes data for the two calendar years prior to reporting)

Part-Time vs. Full-Time

| | Calendar Year | Graduate Employed in The Field 20-29 Hours Per Week | Graduate Employed in The Field At Least 30 Hours Per Week | Total Graduates Employed in The Field |
|---|------------------|-----------------------------------------------------|--------------------------------------------------------------|------------------------------------------|
| | 2019 | 0 | 0 | 0 |
| Ī | 2018 | 0 | 0 | 0 |

Single Position vs. Concurrent Aggregated Position

| Calendar Year | Graduate Employed in The Field in A Single Position | Graduate Employed in The Field in Concurrent Aggregated Positions | Total Graduates Employed in The Field |
|------------------|-----------------------------------------------------|-------------------------------------------------------------------|------------------------------------------|
| 2019 | 0 | 0 | 0 |
| 2018 | 0 | 0 | 0 |

Self Employed/Freelance Positions

| Calendar Year | Graduate Employed who are Self- Employed or working Freelance | Total Graduates Employed in The Field |
|---------------|------------------------------------------------------------------|---------------------------------------|
| 2019 | 0 | 0 |
| 2018 | 0 | 0 |

Institutional Employment

| Calendar Year | Graduates employed in the field who are employed by the institution. An employer owned by the institution, or an employer who shares ownership in the institution | Total Graduates Employed in The Field |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 2019 | 0 | 0 |
| 2018 | 0 | 0 |

Students Initials _____ Date ____

^{*}Initial only after you have had sufficient time to read and understand the information. *



^{*}Initial only after you have had sufficient time to read and understand the information. *



| License E | xamination Passage l | Rates | mg Acade | 1119 | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------|--------------|---------------|--------------|-----------------|---------------------|
| | e licensing agency requi | | | | | | |
| Students In | itials y after you have had suff | Date | | | | | |
| *Initial onl | y after you have had suff | ficient time to read | and underst | tand the info | ormation. * | : | |
| Salary an | d wage information | | | | | | |
| Calendar | | Graduates | >30,000 | 30,001- | 40,001- | 50,001- | Student no |
| Year | Available for Employment | Employed in The Field | 7 2 3,0 3 3 | 40,000 | 50,000 | 60,000 | Reporting Salary |
| 2019 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2018 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | rces used to substantiate representative where to vic | | available fr | om the schoo | ol. To obtai | in this list, p | olease ask an |
| | _ | | | | | | |
| *Initial onl | itials y after you have had suff | ficient time to read | and underst | tand the info | ormation * | • | |
| mittai om | y arter you have had surf | neight time to read | and unders | tand the init | mination. | | |
| Cost of E | ducational Program | | | | | | |
| | ges for the Emergency M | ledical Technician | program for | r students co | ompleting | on- time in | 2018, 2019 |
| | 880.00 Additional charge | | | | | | • |
| a | | _ | | | | | |
| Students In | itials y after you have had suff | Date | | | | • | |
| "Initial oni | y after you have had suff | icient time to read | and unders | tand the inic | ormanon. " | | |
| Student L | oan Information | | | | | | |
| Students at Bay Area Training Academy are not eligible for federal student loans. This institution does not meet the U.S Department of Education criteria that would allow its students to participate in federal student aid programs. | | | | | | | |
| Students In | itials | Date | | | | | |
| | y after you have had suff | | | tand the info | ormation. * | : | |
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| | heet is filed with the Bu | | | | | | |
| • | ave relating to completi eet contains the informa | • | | • | | • | • |
| | his fact sheet that have | _ | • | | | | - |
| | · Private Postsecondary | | - | - | | • | |
| www.bppe.ca.gov, P: 888.370.7589 or 916.431.6959, F: 916.263.1897. | | | | | | | |
| * . | | | - a | FF1 6 1 | 1.5.0 | _ | ~ 1 |
| I have read and understand this School Performance Fact Sheet. The School Performance Fact Sheet was reviewed and discussed with a school official prior to signing an enrollment agreement. | | | | | | | |
| reviewed a | nd discussed with a seno | of official prior to | signing an c | anominent a | greement. | | |
| | | | | | | | |
| Student Na | me - Print | | | | | | |
| | | | | | | | |
| Student Sig | nature | | | Date | e | | |
| | Duite Signature | | | | | | |



School Official Signature

Date



A student has a right to cancel the enrollment agreement and obtain a refund of charges paid through attendance at the first class session or seventh day after enrollment whichever is later. If the student has received federal student financial aid funds, the student is entitled to a refund of monies not paid from federal student financial aid program funds.

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- 14) "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.
- "Salary" is as reported by graduate or graduate's employer.
- 16) "No Salary Information Reported" is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.





School Performance Fact Sheet 2018-2019

Educational Program: CPR Renewal

On-Time Completion Rates (Graduation Rates)

CPR Renewal Program (4 Hours)

| Calendar Year | Number of Students Who Began Program | Students Available for Graduation | On-Time Graduates | On-Time Completion Rate |
|------------------|-----------------------------------------|-----------------------------------|----------------------|----------------------------|
| 2019 | 0 | 0 | 0 | 100% |
| 2018 | 0 | 0 | 0 | 100% |

| Students Initials Date |
|------------------------|
|------------------------|

Job Placement Rates (US DOL Occupational Classification Code 29-2041)

| Calendar Year | Number of Students Who Began Program | Number of Graduates | Graduates Available for Employment | Graduates Employed in The Field | Placement Rate % Employed in The Field |
|------------------|--------------------------------------------|------------------------|------------------------------------------|---------------------------------------|----------------------------------------------|
| 2019 | 0 | 0 | 0 | 0 | 0% |
| 2018 | 0 | 0 | 0 | 0 | 0% |

| * You may obtain from | the institution | a list of the em | ployment positions det | ermined to be in the | field for which a student |
|------------------------|-----------------|---------------------|---------------------------|----------------------|---------------------------|
| received education and | training. To ol | btain this list, pl | lease ask an institutiond | al representative wh | ere to view this list. |
| Students Initials | | _ Date | | | |

Gainfully Employed Categories (includes data for the two calendar years prior to reporting)

Part-Time vs. Full-Time

| Calendar Year | Graduate Employed in The Field 20-29 Hours Per Week | Graduate Employed in The Field At Least 30 Hours Per Week | Total Graduates Employed in The Field |
|------------------|--------------------------------------------------------|--------------------------------------------------------------|------------------------------------------|
| 2019 | 0 | 0 | 0 |
| 2018 | 0 | 0 | 0 |

Single Position vs. Concurrent Aggregated Position

| Calendar Year | Graduate Employed in The Field in A Single Position | Graduate Employed in The Field in Concurrent Aggregated Positions | Total Graduates Employed in The Field |
|------------------|-----------------------------------------------------|----------------------------------------------------------------------|------------------------------------------|
| 2019 | 0 | 0 | 0 |
| 2018 | 0 | 0 | 0 |

Self Employed/Freelance Positions

| Calendar Year | Graduate Employed who are Self- Employed or working Freelance | Total Graduates Employed in The Field | |
|---------------|------------------------------------------------------------------|---------------------------------------|--|
| 2019 | 0 | 0 | |
| 2018 | 0 | 0 | |

Institutional Employment

| Calendar Year | Graduates employed in the field who are employed by the institution. An employer owned by the institution, or an employer who shares ownership in the institution | Total Graduates Employed in The Field |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 2019 | 0 | 0 |
| 2018 | 0 | 0 |



^{*}Initial only after you have had sufficient time to read and understand the information. *

^{*}Initial only after you have had sufficient time to read and understand the information. *



Date _

| Students Ini | tials | Date | | | | | |
|------------------|------------------------------------------------------------------------|---------------------------------------|---------------|-------------------|-------------------|-------------------|-----------------------------------|
| *Initial only | after you have had su | fficient time to read | and underst | tand the info | ormation. * | • | |
| Salary and | wage information | | | | | | |
| Calendar Year | Graduates Available for Employment | Graduates Employed in The Field | >30,000 | 30,001– 40,000 | 40,001- 50,000 | 50,001- 60,000 | Student no Reporting Salary |
| 2019 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2018 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | ces used to substantiate representative where to v | | available fr | om the scho | ol. To obtai | n this list, p | lease ask an |
| | • | | | | | | |
| | tials | | | . 1.1 | ,· • | | |
| *initiai oniy | after you have had su | incient time to read | and undersi | tand the info | ormation. * | • | |
| Cost of Ed | ucational Program | | | | | | |
| Cost of Ea | ucational Program | | | | | | |
| Total charge | es for the Emergency | Medical Technician | n program fo | or students | completing | on- time i | in 2019 and |
| _ | 0. Additional charges | | | | | , | |
| | | | _ | | | | |
| | s for the Emergency M arges may be incurred ij | | | | npleting on | ı- time in 2 | 2018: \$55.00 |
| | | | icica on inne | • | | | |
| | tials | | | | | | |
| *Initial only | after you have had su | fficient time to read | and underst | tand the info | ormation. * | : | |
| Student Lo | oan Information | | | | | | |
| | | | | | | | |
| | Bay Area Training A | | | | | | |
| | S Department of Educa | ation criteria that wo | ould allow it | s students to | o participat | e in federal | student and |
| programs. | | | | | | | |
| Students Ini | tials | _ Date | | | | | |
| | after you have had su | | and underst | tand the info | ormation. * | : | |
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| this fact she | et contains the information | ation as calculated n | ursuant to st | tate law. | | | |
| his fact she | et contains the information | ation as calculated p | ursuant to st | tate law. | | | |
| Any questio | et contains the informations a student may have hay be directed to the | e regarding this fac | t sheet that | have not be | | - | - |

Sacramento, CA 95798-0818, www.bppe.ca.gov, P: 888.370.7589 or 916.431.6959, F: 916.263.1897.



Students Initials ___



| I have read and understand this School Performance reviewed and discussed with a school official prior to | ce Fact Sheet. The School Performance Fact Sheet was signing an enrollment agreement. |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| Student Name - Print | - |
| Student Signature | Date |

Date

School Official Signature



A student has a right to cancel the enrollment agreement and obtain a refund of charges paid through attendance at the first class session or seventh day after enrollment whichever is later. If the student has received federal student financial aid funds, the student is entitled to a refund of monies not paid from federal student financial aid program funds.

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- 14) "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.
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- 16) "No Salary Information Reported" is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.





School Performance Fact Sheet 2018-2019

Educational Program: EMT Refresher

On-Time Completion Rates (Graduation Rates)

EMT Refresher Program (24 Hours)

| Calendar Year | Number of Students Who Began Program | Students Available for Graduation | On-Time Graduates | On-Time Completion Rate |
|------------------|-----------------------------------------|-----------------------------------|----------------------|----------------------------|
| 2019 | 11 | 11 | 11 | 100% |
| 2018 | 12 | 12 | 12 | 100% |

Students Initials _____ Date _____*
Initial only after you have had sufficient time to read and understand the information. *

Job Placement Rates (US DOL Occupational Classification Code 29-2041)

| Calendar Year | Number of Students Who Began Program | Number of Graduates | Graduates Available for Employment | Graduates Employed in The Field | Placement Rate % Employed in The Field |
|------------------|--------------------------------------------|------------------------|------------------------------------------|---------------------------------------|----------------------------------------------|
| 2019 | 11 | 11 | 11 | 11 | 100% |
| 2018 | 12 | 12 | 12 | 12 | 100% |

^{*} You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. To obtain this list, please ask an institutional representative where to view this list.

Students Initials _____ Date ____

Gainfully Employed Categories (includes data for the two calendar years prior to reporting)

Part-Time vs. Full-Time

| Calendar Year | Graduate Employed in The Field 20-29 Hours Per Week | Graduate Employed in The Field At Least 30 Hours Per Week | Total Graduates Employed in The Field |
|------------------|--------------------------------------------------------|--------------------------------------------------------------|------------------------------------------|
| 2019 | 0 | 11 | 11 |
| 2018 | 0 | 12 | 12 |

Single Position vs. Concurrent Aggregated Position

| Calendar Year | Graduate Employed in The Field in A Single Position | Graduate Employed in The Field in Concurrent Aggregated Positions | Total Graduates Employed in The Field |
|------------------|-----------------------------------------------------|-------------------------------------------------------------------|------------------------------------------|
| 2019 | 11 | 0 | 11 |
| 2018 | 12 | 0 | 12 |

Self Employed/Freelance Positions

| Calendar Year | Graduate Employed who are Self- Employed or working Freelance | Total Graduates Employed in The Field |
|---------------|------------------------------------------------------------------|---------------------------------------|
| 2019 | 0 | 11 |
| 2018 | 0 | 12 |

Institutional Employment

| Calendar Year | Graduates employed in the field who are employed by the institution. An employer owned by the institution, or an employer who shares ownership in the institution | Total Graduates Employed in The Field |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 2019 | 0 | 11 |
| 2018 | 0 | 12 |

| Students Initials Date | tials Date |
|------------------------|------------|
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^{*}Initial only after you have had sufficient time to read and understand the information. *



^{*}Initial only after you have had sufficient time to read and understand the information. *



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| Salary and | l wage information | | | | | | |
| Calendar | Graduates | Graduates | >30,000 | 30,001- | 40,001- | 50,001- | Student no |
| Year | Available for | Employed in | , | 40,000 | 50,000 | 60,000 | Reporting |
| | Employment | The Field | | | | | Salary |
| 2019 | 11 | 11 | 0 | 0 | 0 | 0 | 11 |
| 2018 | 12 | 12 | 0 | 0 | 0 | 0 | 12 |
| | ces used to substantiate | • | available fr | om the scho | ol. To obtai | n this list, p | olease ask an |
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| | Private Postsecondary | | | | t Sacrame | ento, CA 9 | 95798-0818, |
| www.bppe.c | ca.gov, P: 888.370.7589 | or 916.431.6959, | F: 916.263. | 1897. | | | |
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School Official Signature

Date



A student has a right to cancel the enrollment agreement and obtain a refund of charges paid through attendance at the first class session or seventh day after enrollment whichever is later. If the student has received federal student financial aid funds, the student is entitled to a refund of monies not paid from federal student financial aid program funds.

CANCELLATION REFUND POLICY

An applicant who provides written notice of cancellation within seven (7) days of executing the enrollment agreement is entitled to a refund of all monies paid, excluding the non-refundable registration fee.

Rejection: An applicant rejected by the school is entitled to a refund of all monies paid. Other Cancellations: An applicant requesting cancellation more than seven (7) days after executing the enrollment agreement and making an initial payment, but prior to the first day of class is entitled to a refund of all monies paid, less the \$334.00 non-refundable registration fee.

- 1. A student choosing to withdraw from the school after the commencement of classes is to provide a written notice to the Chief Academic Officer. The notice must include the expected last date of attendance and be signed and dated by the student.
- 2. If special circumstances arise, a student may request, in writing, a leave of absence, which should include the date the student anticipates the leave beginning and ending. The withdrawal date will be the date the student is scheduled to return to from the leave of absence but fails to do so.
- 3. A student will be determined to be withdrawn from the institution if the student misses three instructional days and all the days are unexcused.
- 4. All refunds must be submitted in writing within 45 days of the determination of the withdrawal date.





- 1) "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- 2) "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- 3) "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- 4) "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- 5) "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- 6) "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- 7) "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- 8) "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- 9) "Graduates employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- 10) "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- 11) "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.
- 12) "First Available Exam Date" is the date for the first available exam after a student completed a program.
- 13) "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- 14) "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.
- "Salary" is as reported by graduate or graduate's employer.
- 16) "No Salary Information Reported" is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.

